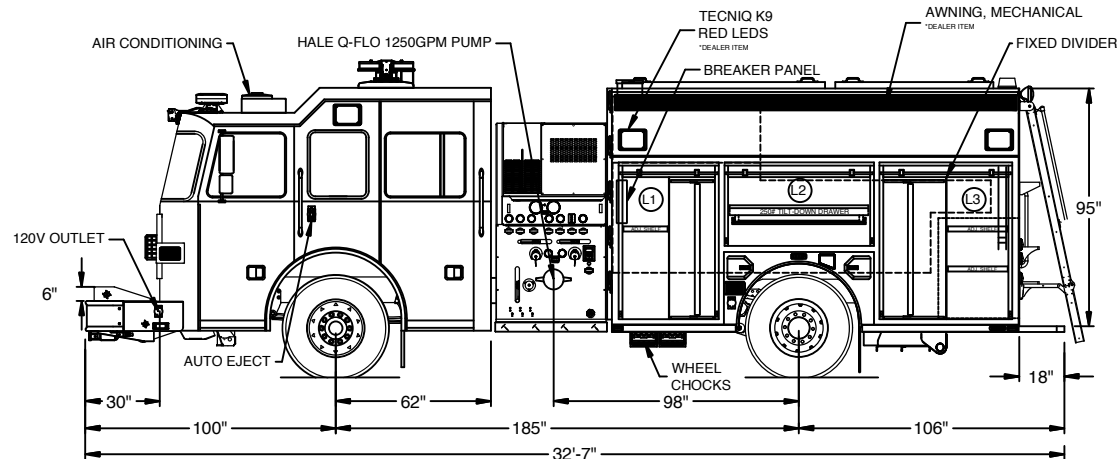
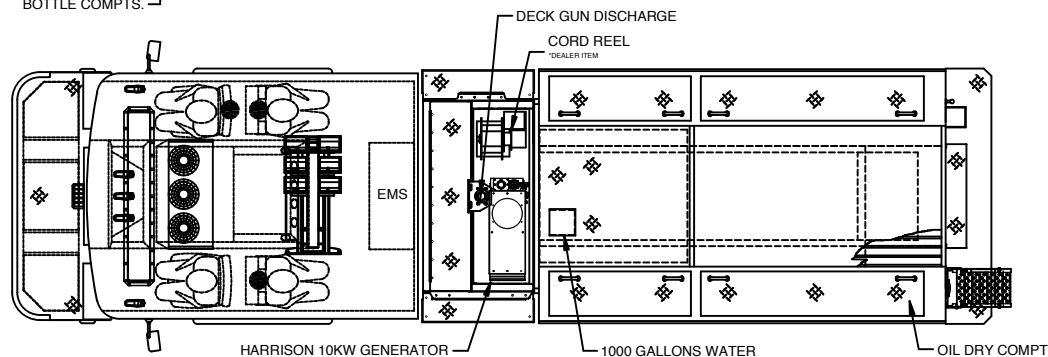
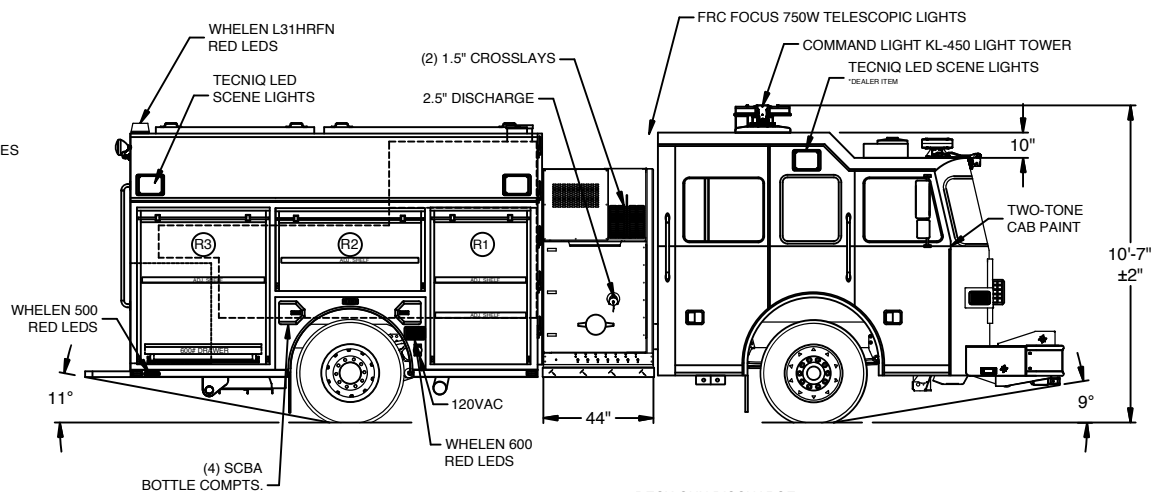
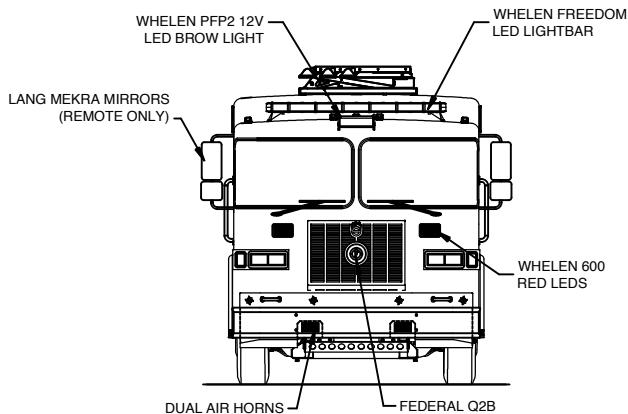


| LEFT SIDE COMPARTMENTATION | | | | |
|----------------------------|---------|--------------------|-----------------------------------|--------------|
| COMPT | DOORS | OPENING DIMENSIONS | INSIDE DIMENSIONS | VOLUME |
| L1 | ROLL-UP | 37" W X 56 7/8" H | 43" W X 66" H X 27 1/4" D | 42.2 CU. FT. |
| L2 | ROLL-UP | 57" W X 27 5/8" H | 61 1/2" W X 36 1/2" H X 27 1/4" D | 32.1 CU. FT. |
| L3 | ROLL-UP | 50" W X 56 7/8" H | 53 1/2" W X 66" H X 27 1/4" D | 52.5 CU. FT. |
| H1 | LIFT-UP | | 162" L X 26" H X 21" W | 51.1 CU. FT. |

| RIGHT SIDE COMPARTMENTATION | | | | |
|-----------------------------|---------|--------------------|---|--------------|
| COMPT | DOORS | OPENING DIMENSIONS | INSIDE DIMENSIONS | VOLUME |
| R1 | ROLL-UP | 37" W X 56 7/8" H | 43" W X 66" H X 27 1/4" D (16" D UPPER) | 33.7 CU. FT. |
| R2 | ROLL-UP | 57" W X 27 5/8" H | 61 1/2" W X 36 1/2" H X 16" D | 18.6 CU. FT. |
| R3 | ROLL-UP | 50" W X 56 7/8" H | 53 1/2" W X 66" H X 27 1/4" D (16" D UPPER) | 41.6 CU. FT. |
| H2 | LIFT-UP | | 162" L X 26" H X 21" W | 51.1 CU. FT. |

| REAR STEP COMPARTMENTS | | | | |
|------------------------|---------|--------------------|---------------------------|------------|
| COMPT | DOORS | OPENING DIMENSIONS | INSIDE DIMENSIONS | VOLUME |
| A1 | ROLL-UP | 37 1/2" W X 31" H | 40" H X 40" W X 30 1/2" D | 27 CU. FT. |

TOTAL STORAGE: 349.9 CU. FT.



DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.

IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL.

DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.

CUSTOMER APPROVAL

NAME: _____

TITLE: _____

DATE: _____

C UPDATED SHOP ORDER

B UPDATED SHOP ORDER

A REVISED FOLLOWING PRECONSTRUCTION

REV.

DESCRIPTION

THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION.

DRAWN BY:
HARLEY

DATE:
10/17/14

MFG. FACILITY:
DUBLIN

SUTPHEN
LIBERTY CENTER FIRE DEPARTMENT
BLUFFTON, IN

CUSTOM PUMPER - 58 BODY

DWG. NO.: HS-5586