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- NOTES:
 1) 54" REAR FRAME CUT OFF.
 2) DECKGUN FLANGE FLUSH WITH SIDE METAL.

The undersigned approves this data for construction in accordance with any changes as indicated on these drawings.

APPROVED BY: _____ DATE: _____
 (Authorized Fire Dept. Representative)

SALES REPRESENTATIVE: _____ DATE: _____

REV.	DESCRIPTION	BY	DATE

THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF SUTPHEN CORPORATION.			
SUTPHEN CORPORATION			
FIRE APPARATUS SINCE 1890 6450 EITERMAN ROAD DUBLIN, OHIO 43016			
DR. A. HOLDERMAN	Eikhart, IN	REV. NO.	
MAY 02-12-09	"S2" SERIES PUMPER	DRAW. NO.	
SCALE: NONE	TITLE: NONE	HS-4686	