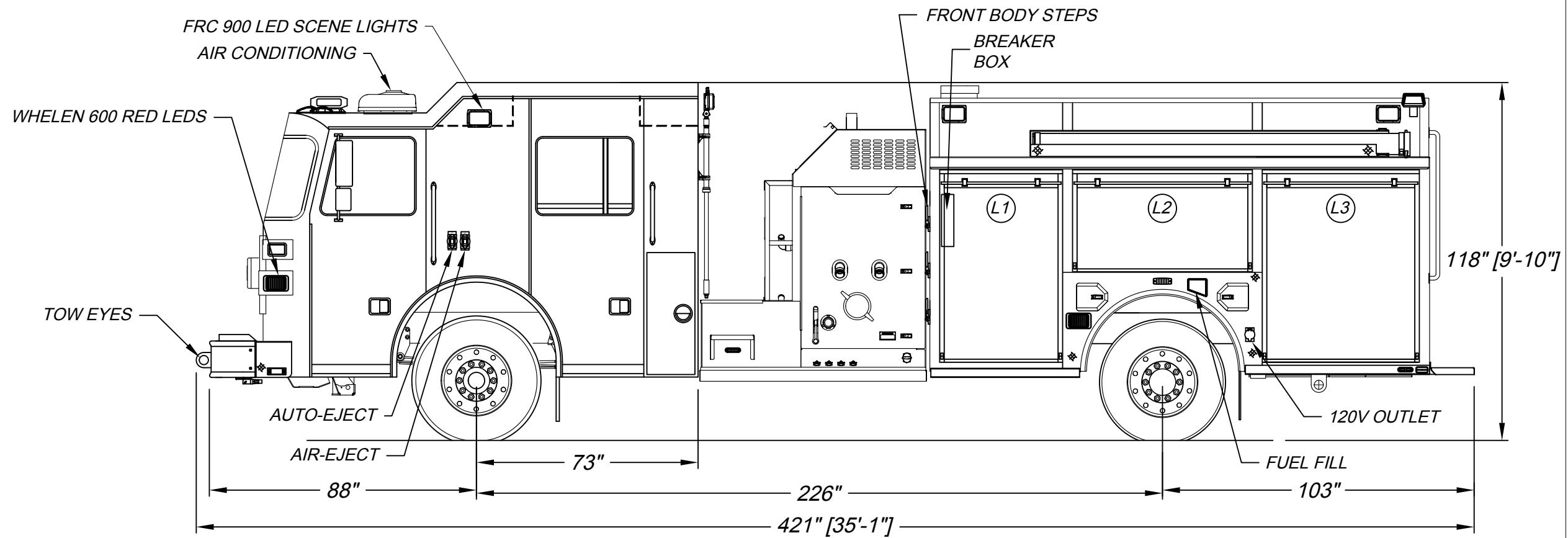
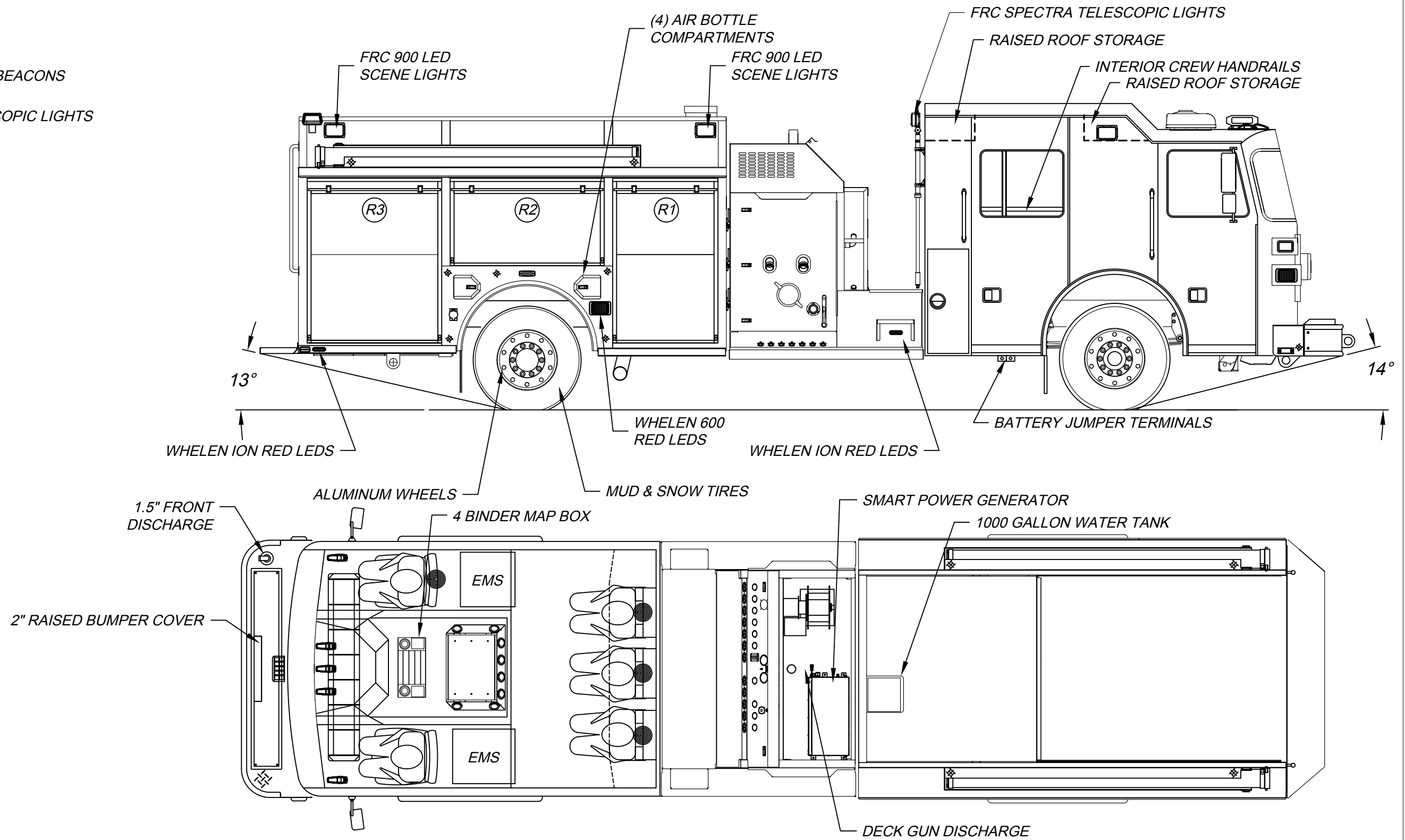
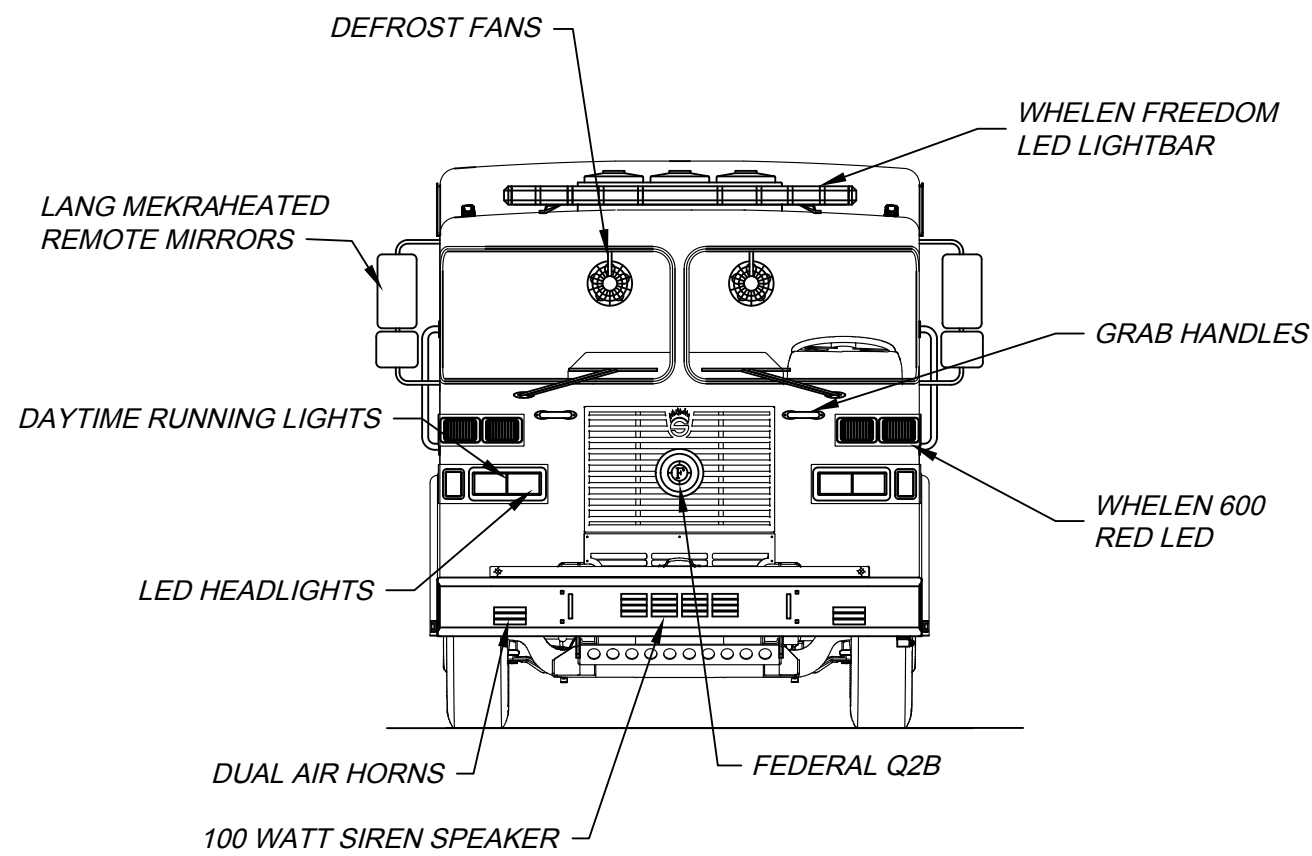



| LEFT SIDE COMPARTMENTATION | | | | |
|----------------------------|---------|------------------------|-------------------------|--------------|
| COMPT | DOORS | INSIDE DIMENSIONS | DOOR OPENING DIMENSIONS | VOLUME |
| L1 | ROLL-UP | 40"W X 66"H X 26"D | 37 1/2"W X 56 1/2"H | 37.4 CU. FT. |
| L2 | ROLL-UP | 59"W X 31 1/2"H X 26"D | 56 1/4"W X 27"H | 28.4 CU. FT. |
| L3 | ROLL-UP | 51 1/2"W X 66"H X 26"D | 48 3/4"W X 56 1/2"H | 47.4 CU. FT. |

| RIGHT SIDE COMPARTMENTATION | | | | |
|-----------------------------|---------|------------------------|-------------------------|--------------|
| COMPT | DOORS | INSIDE DIMENSIONS | DOOR OPENING DIMENSIONS | VOLUME |
| R1 | ROLL-UP | 40"W X 66"H X 26"D | 37 1/2"W X 56 1/2"H | 28.5 CU. FT. |
| R2 | ROLL-UP | 59"W X 31 1/2"H X 11"D | 56 1/4"W X 27"H | 13.7 CU. FT. |
| R3 | ROLL-UP | 51 1/2"W X 66"H X 26"D | 48 3/4"W X 56 1/2"H | 36 CU. FT. |

| REAR STEP COMPARTMENT | | | | |
|-----------------------|---------|------------------------|-------------------------|--------------|
| COMPT | DOORS | INSIDE DIMENSIONS | DOOR OPENING DIMENSIONS | VOLUME |
| A1 | ROLL-UP | 39 1/2"W X 44"H X 31"D | 36 3/4"W X 34 1/4"H | 31.2 CU. FT. |

BASE STORAGE: 222 CU. FT.



| | | | | | | | | | |
|---|-------------------|--------------|------|-------------------------------------|-----|----------------------|-------------------------------|--|-------------------|
| DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION. | CUSTOMER APPROVAL | | | | | | DRAWN BY: J.HAULMAN |  Hamilton Volunteer Fire Department Hamilton, IN. | |
| IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL. | | NAME: _____ | | | | | | | DATE: 2/7/2018 |
| DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED. | | TITLE: _____ | A | Revised pr Pre-Construction meeting | JNH | 3/7/2018 | MFG. FACILITY: SPRINGFIELD | | |
| | | DATE: _____ | REV. | DESCRIPTION | BY | DATE | | | |
| THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION. | | | | | | | | | |
| | | | | | | DWG. NO.: HS-6238 | | | |